

| | | | | | | | | | |
|-------------------|--|--------------------|---------------|-------------------|---------------|-----------------|--|-------------------|--|
| PHOTO NO. 1017049 | | LOT NO. 7-3277 | | MAP REFERENCE | | LATITUDE 39 56N | | LONGITUDE 116 24E | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO L | | SUBJECT A H L | SUBJECT C 6 2 | SUBJECT C 4 2 | SUBJECT D 3 3 | | | | |
| A E I P I N G | | | | 10 U M M E R | | 15 P A L A | | 20 | |
| C E Y | | 25 K U N - M I N G | | 30 | | 35 L A K E | | 40 | |
| G | | 45 | | 50 | | | | | |

PT 47 20 Pt Pan See CIA

| | | | | | | |
|----------------|--|------|----------|--------------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | 25X1A |
| Jun 6 4 | | 4 | 2 | 2 | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| SECRET | | | | XED | | |

| | | | | | | | | | |
|--|--|--|--|-------------------|--|--------------|--|-------------------|--|
| PHOTO NO. 101105 | | Approved For Release 2000/04/17 : CIA-RDP78-05887A000416620016-4 | | MAP REFERENCE | | LATITUDE 38N | | LONGITUDE 116 24E | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO L | | SUBJECT C62 | | SUBJECT | | SUBJECT | | SUBJECT | |
| P E I P I N G | | G E N E R A L | | V I E | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| PT 57 20 Pt Pan See CIA | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jun 64 | | 4 | | 2 | | 2 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Secret | | RED | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05887A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSTS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

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|---|------------|------------------------|------------|---|--------------|-------------------------|-----------|--------------------------|---------|
| PHOTO NO. 1017081 | | LOT NO. 1-211 | | MAP REFERENCE Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | LATITUDE 116 20E | | LONGITUDE 116 20E | |
| COUNTRY CIA | | | | PROVINCE WAC 381A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | AK6 | C62 | AHL | | | | | | |
| A E I P I N G | 5 | | 10 | L A N - T | 15 | I E N - C | 20 | H | |
| A M G | 25 | A I R F I E L D | 30 | | 35 | | | 40 | |
| | 45 | | 50 | | | | | | |
| PT 6 7 20 Pt Pan Sea CIA | | | | | | | | | |
| 6 24 31 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Jun 1 4 | | 4 | 2 | 2 | 3 | | | | |
| CLASSIFICATION Secret | | | | CAPTIONED BY RED | | | | | |
| FORM NO. 1 Jan 56 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

| | | | | | | | | | | | |
|---|--|--|----------|---------------|--|----------|--|--------------|---------|------------|--|
| PHOTO NO. | | Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | |
| 1017052 | | 1-3277 | | | | 28 | | 116 20E | | | |
| COUNTRY | | | PROVINCE | | | SUBJECT | | | SUBJECT | | |
| CH | | | WAC 381A | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L | | C62 | | AHL | | | | | | | |
| P | | E | | I | | N | | G | | V | |
| 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 45 | | 50 | | | | | | | | | |
| <p>P.T. 7 g 20 pt see See CIA</p> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | NOTES | |
| Jun 64 | | 4 | | ✓ | | 2 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | REB | | | | | |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4</p> | | | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|---|---|---------------------------|---------|---|--------------|-----------------------|--|-----------|--|
| PHOTO NO. 1017054 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO | L | SUBJECT | CC2 | SUBJECT | AHL | SUBJECT | | SUBJECT | |
| P E I P I N G | | R A D I O | | P E I P I | | | | | |
| N 5 | | R E V O L U T I O N A R Y | | M | | | | | |
| U S E U M | | B G | | | | | | | |
| PT 99 20 pt Ran. Lie CIA | | | | | | | | | |
| 6, 24 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| June 6 4 | | 1 | 2 | 2 | 2 | | | | |
| CLASSIFICATION Secret | | | | CAPTIONED BY | | | | | |
| FORM NO. 1-7 | | | | Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | PHOTO ANALYSIS REPORT | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

PHOTO NO. 1017055

MAP REFERENCE 7-3277 E

LATITUDE 38 30 N

LONGITUDE 116 24 E

| | | | | | | | | | | | | | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | WAC 381A | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L | | AHL | | C62 | | C3A | | | | | | | |
| PEI | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | |
| P | | 35 | | 40 | | 45 | | 50 | | 55 | | 60 | |
| S | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| I | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | |
| N | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | |
| G | | 19 | | 20 | | 21 | | 22 | | 23 | | 24 | |

PT 10g 20 PT ~~See~~ Pan See CIA

25X1A

| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUL 16 4 4 | | 2 | | 2 | | 3 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Secret | | REB | | | | | | | |

PHOTO NO. 1017056 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

| | | | | | | | |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| CH | | WAC 381A | | 26 30 N | | 116 24 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | AHL | CB2 | C3A | | | | |
| DEI | PING | | WORKER | | | | HO |
| 3 | ING | | | | | | U |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

PT 110 20 PT ~~See~~ Pan See CID

| | | | | | | |
|----------------|----|------|---------|--------------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| JUL | 14 | U | 2 | 2 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Secret | | | | KCB | | |

| | | | | | | | | | |
|---|---------|--------------------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 | | CIA-RDP78-05867A000416620016-4 | | | | 34 | | 116 04E | |
| COUNTRY | | | | PROVINCE | | | | | |
| CH | | | | WAC SKIA | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | AIL | C62 | | | | | | | |
| REI | P | ING | | 10 | G | E | N | E | R |
| | | | | 15 | A | L | | V | I |
| | | | | 20 | E | | | | |
| W | | | | 25 | | | | | |
| | | | | 30 | | | | | |
| | | | | 35 | | | | | |
| | | | | 40 | | | | | |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |
| PT 127 20 PT 127 Pan L. C. D. — | | | | | | | | | |
| PT 127 0 | | | | | | | | | |
| 6.24 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JUL 1 1964 | | U | 2 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | 1/65 | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 | | | | | | | | | |
| 1 Jan 56 PHOTO ANALYSIS REPORT 000416620016-4 | | | | | | | | | |

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|------------------------------------|--|----------------|--|---------------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1017058 | | LOT NO. 7-3277 | | MAP REFERENCE 78-05867A000416620016-4 | | LATITUDE 30 47 N | | LONGITUDE 116 24 E | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO L | | SUBJECT C62 | | SUBJECT AHL | | SUBJECT | | SUBJECT | |
| PEI | | PI | | NG | | GENERAL | | V 1 E | |
| W | | 25 | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| PT 13 g 20 PT Pan. See CIA | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jun 64 | | 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | LGB | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|--|--|-------------------|--|------------------|--|--------------|--|
| PHOTO NO. 1011035 | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | MAP REFERENCE | | LATITUDE 116 24E | | LONGITUDE | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO L | | SUBJECT D36 | | SUBJECT AKW | | SUBJECT AEI | | SUBJECT AHL | |
| SUBJECT C62 | | SUBJECT AKG | | SUBJECT | | SUBJECT | | SUBJECT | |
| PEI | | PING | | BRIDGE | | OV | | Y | |
| UNG | | TING | | RIVER | | U/I | | I | |
| NDUSTRY | | | | | | | | | |
| PT 14g 20 PT Pan See CIA | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 6, 24 25, 29, 329 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jun 64 | | 4 | | 2 | | 2 | | 6 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf Secret | | | | LJB | | | | | |
| FORM NO. 17-1 USE PREVIOUS EDITIONS | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|----------------|--|--|--|--------------|--|---------------|--|
| PHOTO NO. 1017883 | | LOT NO. 7-3-17 | | MAP REFERENCE CIA-RDP78-05867A000416620016-4 | | LATITUDE 116 | | LONGITUDE 21E | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO L | | SUBJECT AEI | | SUBJECT AHL | | SUBJECT | | SUBJECT | |
| PC | | PINS | | U/I | | IN | | DUSTRY | |
| C | | CHANG | | H\$ | | IN | | INDUSTRY | |
| IAL | | AREAS | | BG | | | | | |
| PT 15 of 20 PT Penn Lu C.A | | | | | | | | | |
| 24,25 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 61 | | 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | JLR | | | | | |
| FORM NO. 17-1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |

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|--|--|-------------------|--|-----------------|--|------------------|--|------------------------|--|
| PHOTO NO. 1011001 | | LOT NO. 753277 | | MAP REFERENCE 6 | | LATITUDE 33 30 N | | LONGITUDE 116 24 E | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY CH | | PROVINCE Mac 381A | | | | | | | |
| AREA NO L | | SUBJECT AEI | | SUBJECT AHL | | SUBJECT U/I | | SUBJECT IN D U S T R Y | |
| AEI P I N G | | C | | 25 | | 30 | | 35 | |
| | | | | 45 | | 50 | | | |
| PT 1607 20 PT PAN. See CIA | | | | | | | | | |
| 24, 25 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jun 16 4 | | 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION Secret | | CAPTIONED BY | | REK | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS RECORD | | | | | | | | | |

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|-----------|--|---------|----------|----------|-----|---------------|---------|---------|----------|---------|----|-----------|---|
| PHOTO NO. | Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | LOT NO. | 381A | | MAP REFERENCE | 116 24E | | LATITUDE | 116 24E | | LONGITUDE | |
| COUNTRY | CH | | PROVINCE | WAC 381A | | | | | | | | | |
| AREA NO | L | SUBJECT | AEI | SUBJECT | GMT | SUBJECT | AHL | SUBJECT | DIB | SUBJECT | | SUBJECT | |
| | PEI | P | I | P | I | N | G | | M | | \$ | \$ | L |
| | A | R | E | A | B | G | | U | I | | I | N | D |
| | C | | | | P | | | | | | | | |


PT 179 20 PT PAN. Re CIA

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|----------------|--|--|--|--------------|---------|-------|--------------|----|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Jun 64 | | | | 4 | 2 | 2 | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| Secret | | | | REK | | | | |

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|---|---------|---|---------|---|--------------|---|---------|---|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | |
| COUNTRY | | | | PROVINCE | | | | | |
| CH | | | | Mac 581A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | D1B | A33 | A4C | D36 | AHL | | | | |
| AEI | 5 | 1 | 10 | H | 15 | H | 20 | CH | ING |
| PHAN | 25 | 1 | 30 | 8 | 35 | TEEL | 40 | PL | |
| T | 45 | | 50 | | | | | | |
| 14 MO-SH1H-KOU POWER STA ON YUNG-TING PT 18 of 20 PT P20 1000 1000 River | | | | | | | | | |
| 12, 17, 24, 29 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| 10/17/54 | | 1 | 2 | 2 | 5 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | [REDACTED] | | | | | |
| FORM NO. 1 Jan 54 Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|--|--|--------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO. | | Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | CH | | PROVINCE | | WAC 381A | | | | | |
| AREA NO | | L | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | DIB A33 | | AEI | | AHL | | | | | |
| P E I P | | I N G | | 10 | | H I H - | | 15 | | C H I N G | |
| \$ H A N | | I R O N | | 20 | | 9 | | 35 | | T E E L | |
| I | | C L | | 45 | | | | | | 40 | |
| <p>PT 197 20 PT Pan. See CIA</p> | | | | | | | | | | | |
| <p>1, 12 24, 25 25X1A</p> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | |
| June 64 | | 4 | | 2 | | 2 | | 4 | | | |
| CLASSIFICATION | | Secret | | CAPTIONED BY | | REB | | | | | |
| <p>FORM NO. 1 Jan 54 1-74 USE PREVIOUS EDITIONS</p> | | | | | | | | | | | |
| <p>PHOTO ANALYSIS RECORD 00416620016-4</p> | | | | | | | | | | | |

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|--|--|---------|--|------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | 29 30N | | 116 20E | |
| COUNTRY | | | | PROVINCE | | | | | |
| CH | | | | WAC 38/A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L | | DIB | | | | | | | |
| P E I P | | I N G | | 10 W E S T E R N | | 15 | | H I | |
| L B | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <p>PT 207 20 PT Pan. See CIA</p> | | | | | | | | | |
| <p>(1) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jul 64 | | 4 | | 2 | | 2 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | 25B | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | | | | | |
| <p>Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4</p> | | | | | | | | | |
| <p>PHOTO ANALYSIS REPORT 00416620016-4</p> | | | | | | | | | |

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|--|--------------------|----------------------------|--------------------|---|--------------|--|--------------|-----------------------------|-----------|
| PHOTO NO. 1017166 | | LOT NO. 2000/04/177 | | MAP REFERENCE CIA-RDP78-05867A000416620016-4 | | LATITUDE 11° 16' 24" N | | LONGITUDE 116° 24' E | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO. L | SUBJECT C62 | SUBJECT AHL | SUBJECT DIB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PEIPING | | | | 10 | KG | 15 | NORTH | | |
| | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |
| PT 10 9 PT Pan. Sea CIA | | | | | | | | | |
| 1, 6, 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOI 25X1A | | | |
| 10/1/68 | | 1 | 2 | 2 | 2 |  | | | |
| CLASSIFICATION Secret | | | | CAPTIONED BY EB | | | | | |
| FORM NO. 1 Am 54 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |


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|---|--|---|-------------------|---------------|--|----------------|--|-------------------|--|
| PHOTO NO. 10-7087 | | APPROVED FOR RELEASE 2000/04/17: CIA-RDP78-05867A000416620016-4 | | MAP REFERENCE | | LATITUDE 26 34 | | LONGITUDE 116 24E | |
| COUNTRY CH | | | PROVINCE WAC 381A | | | | | | |
| AREA NO L | | SUBJECT C62 | | SUBJECT AHL | | SUBJECT DBB | | | |
| PEIP | | INGS | | L | | KG | | NORTH | |
| | | 23 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| PT 2 of 9 pt Pan Lee CIA- | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jun 64 | | 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | REB | | | |
| APPROVED FOR RELEASE 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|---------|---------|---------------|---------|--------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| CH | | | | VNC 381A | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | | C62 | AHL | DIB | C32 | | | | |
| PEIPING | | | | L | KG | NOR | TIT | | |
| | | 25 | | | 30 | | 35 | | 40 |
| | | 45 | | | 50 | | | | |
| PT 3 of 9 pt Pan Lee CIA- | | | | | | | | | |
| DATE OF PHOTO | | | | | | TYPE | | | |
| Jun 64 | | | | | | 4 | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| Secret | | | | | | REP | | | |
| FORM NO. 1 Jan 56 | | | | | | GPO 871-265 | | | |

PHOTO NO. *1011985* LOT NO. *7-38* MAP REFERENCE *30 56N 116 24E* LATITUDE *30 56N* LONGITUDE *116 24E*
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

| | | | | | | | | | | | |
|-------------------|-------------|---------------------------|------------|----------|----------|----------|----------|----------|----------|----------|---------|
| COUNTRY <i>CH</i> | | PROVINCE <i>Mac 381 A</i> | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>L</i> | <i>C62</i> | <i>AHL</i> | <i>C34</i> | | | | | | | | |
| <i>PEI</i> | <i>PING</i> | <i>G</i> | <i>L</i> | <i>K</i> | <i>G</i> | <i>N</i> | <i>O</i> | <i>R</i> | <i>T</i> | <i>H</i> | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

pt 4 of 9 pt sum. see CIA

| | | | | | | |
|------------------------------|----------|----------|----------|-------------------------|--------------|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| <i>Jun</i> | <i>6</i> | <i>4</i> | <i>2</i> | <i>2</i> | <i>3</i> |  |
| CLASSIFICATION <i>Secret</i> | | | | CAPTIONED BY <i>REB</i> | | |

| | | | | | | | | | |
|--|---------|---------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| CH | | | | Mac 381A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | C62 | AHL | | | | | | | |
| PE | 1 | P | ING | 10 | L | K | G | 15 | N |
| | | | | | | | | | 20 |
| | | | | 25 | | | | 35 | |
| | | | | | | | | | 40 |
| | | | | 45 | | | | | |
| | | | | | | | | | |
| PT 5 of 9 pt Paris. See CIA | | | | | | | | | |
| 6,24 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| Jul 6 | | 1 | 2 | 2 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 871-285 | | | | | | | | | |

PHOTO NO.

LUL7071

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

AREA NO.

L

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

VIC

25

30

35

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45

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40

PT 6 9 pt Pan Re 0 A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PEIPING

ATL C₂ MT

L K G

M O R T H

PT. 77 9 PT. Par. Sea CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4

PHOTO ANALYSIS REPORT

UFC 471-265

| | | | | | | | | | |
|-------------------------|--|-------------------|--|-------------------|--|-------------------------|--|-------------------|--|
| PHOTO NO. 1017073 | | LOT NO. 000004177 | | MAP REFERENCE | | LATITUDE 000416620016-4 | | LONGITUDE 116 24E | |
| COUNTRY CH | | | | PROVINCE WAC 381A | | | | | |
| AREA NO L | | SUBJECT AITL | | SUBJECT CBZ | | SUBJECT GMT | | SUBJECT A33 | |
| SUBJECT DIB | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P' E I P' I N G | | 10 L K I G | | 15 M O R T H | | 20 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| PT 87 9 PA Pan. Ser CIA | | | | | | | | | |
| 136, 12, 24 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 64 | | C | | 2 | | 2 | | 5 | |
| CLASSIFICATION Secret | | | | CAPTIONED BY RED | | | | | |

[illegible]

| | | | | | | | | | |
|---|-------|----------------|---------|---------------|------------------|-------------------|---|---------------------|---|
| PHOTO NO. 1017075 | | LOT NO. 428 | | MAP REFERENCE | | LATITUDE 7° 51' N | | LONGITUDE 77° 51' W | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | PROVINCE CUZCO | | | | | | | |
| AREA NO | 243 J | SUBJECT | C66 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | I | S | A | L | K | N | O | S | T |
| T | W | R | I | V | E | R | A | N | D |
| 3 | R | S | T | I | N | T | E | R | S |
| SECTION JUST AHEAD. | | | | | | | | | |
| 6 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | |
| JAN-FEB 64 | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | | CAPTIONED BY W/3 | | | | |
| FORM NO. 174 1 Jan 54 | | | | | | | | | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-------|---------------|----------------|---------------|--------------|------------------|-----|-------------------|---|
| PHOTO NO. 1017076 | | LOT NO. 42211 | | MAP REFERENCE | | LATITUDE 20°16'4 | | LONGITUDE 71-51 W | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | | PROVINCE CHZCO | | | | | | |
| AREA NO | 243 J | SUBJECT | CC5 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | 1 | S | A | 5 | G | L | K | 10 | 9 |
| | 2 | N | E | 25 | E | - | W | 30 | 1 |
| F | R | 45 | T | 50 | R | E | A | 50 | 1 |
| PLAZA | | | | | FR BRIDGE TO | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6 | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 6 | 4 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | | CONFIDENTIAL | | CAPTIONED BY | | WV3 | | |
| FORM NO. 174 1 Jan 56 Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|---------------------|--|----------------|--|-----------------|--|----------------|--|
| PHOTO NO. | | LOT NO. 7284 | | MAP REFERENCE | | LATITUDE 3-26.8 | | LONGITUDE 51 W | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | | | PROVINCE GUZCO | | | | | |
| AREA NO 243J | | SUBJECT C66 | | SUBJECT | | SUBJECT | | SUBJECT | |
| P I S A C | | | | L K G | | N O R T H | | O N | |
| \$ T | | C O N N E C T I N G | | R I V E R | | | | | |
| A N d | | P L A Z A | | 4 / T H | | E W S T | | F R R I V E R | |
| JUST AHEAD. | | | | | | | | | |
| 6. 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN-FEB | | 6 4 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTION | | | | | |
| CONFIDENTIAL | | | | 3 | | | | | |
| FORM NO. 1 Jan 54 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|------|----------------|---------|---------------|-------------------|----------|----|-----------|----|
| PHOTO NO. 1017076 | | LOT NO. 74324 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | PROVINCE GUZCO | | | | | | | |
| AREA NO | 2432 | SUBJECT | C66 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | 1 | S | A | E | L | K | 10 | E | 15 |
| E | - | W | 25 | T | F | R | 30 | R | 35 |
| T | C | 6 | N | N | E | C | 40 | T | 45 |
| BRIDGE AND PLAZA. | | | | | | | | | |
| 6 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 6 | 4 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | CONFIDENTIAL | | | CAPTIONED BY: WAB | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|------|-------------|---------|---------------|--------------|-------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | 1177 | | 1177 | | 1177 | | 1177 | |
| COUNTRY | | | | PROVINCE | | | | | |
| PE | | | | CHZCO | | | | | |
| AREA NO | 243J | SUBJECT | C66 | SUBJECT | C26 | SUBJECT | | SUBJECT | |
| M I S A C | | L K | | W E S T | | O N | | N | |
| O R T N | | S I D E | | O F | | P L A Z A | | T | |
| O | | I N D I A N | | S U N D A Y | | M A R K E T | | | |
| 6-25 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 4 | 4 | 1 | 3 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WAB | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|------|---------------|-----|----------------|---|--------------|----|-----------------|---|
| PHOTO NO. | | LOT NO. 74254 | | MAP REFERENCE | | LATITUDE 26° | | LONGITUDE 51° W | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | | | PROVINCE Cuzco | | | | | |
| AREA NO | 2433 | SUBJECT | C66 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | I | S | A | G | L | K | 10 | F | A |
| 5 | T | H | 23 | E | - | W | 30 | 18 | T |
| FR | 45 | E | 50 | C | O | R | N | E | R |
| OF PLAZA. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN-FEB | | 6 4 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CONFIDENTIAL | | CAPTIONED BY | | WB | |
| FORM NO. 1 Jan 56 | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-------------------|----------------------------|--------------------|-----------------------|
| PHOTO NO. 1017882 | LOT NO. 10394 | MAP REFERENCE 78-05867A | LATITUDE 7 16 N | LONGITUDE 111 51 W |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | |
| COUNTRY PE | PROVINCE GUZCO | | | |
| AREA NO 243J | SUBJECT C26 | SUBJECT AGP | SUBJECT | SUBJECT |
| P I S A C | | I N | D I A N | |
| R A F T | F O R | S A L E | F I T | M A R |
| K E T | O N | T L A Z A | | |
| 25 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO JAN-FEB | TYPE 6 4 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY WB | |
| FORM NO. 1 Jan 56 | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | |

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|---|---|---------|---|---------------|--|----------|---|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | 71-51 W | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| PE | | | | CHZCO | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 243J | | C26 | | AGP | | | | | |
| P | 1 | S | A | 5 | | I | N | 10 | |
| R | A | F | T | 25 | | F | O | 30 | |
| K | E | T | | 45 | | T | L | 50 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 25 | | 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN-FEB | | 6 4 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WAB | | | | | |
| FORM NO. 1 Jan 54 | | | | | | | | | |
| Approved For Release 2000/04/17: CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-------|--------------|---------|----------------|--------------|-----------------|--|------------------|--|
| PHOTO NO. 10110 | | LOT NO. 1133 | | MAP REFERENCE | | LATITUDE 13-36S | | LONGITUDE 71-51W | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | | | PROVINCE Cuzco | | | | | |
| AREA NO | 24311 | SUBJECT | C26 | SUBJECT | ALP | SUBJECT | | SUBJECT | |
| P I S A G | | I N d I A N | | H A N d I C | | R A T S | | F O R S A L E | |
| R K E T | | O N | | P L A Z A | | | | | |
| 25 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 6 4 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WV3 | | | | | |
| FORM NO. 10110-1 (Rev. 5-54) Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| GPO 871-265 | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|------|-------------|---------|----------------|--------------|----------------------|---|-----------|--|
| PHOTO NO. 01718 | | LOT NO. 171 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY PE | | | | PROVINCE CHZCO | | | | | |
| AREA NO | 243J | SUBJECT | C26 | SUBJECT | WCP | SUBJECT | | SUBJECT | |
| T | 1 | S | A | C | | 10 | | 15 | |
| R | A | I | | | | 30 | | 35 | |
| R | | T | | | | 50 | | | |
| 25 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JAN-FEB | | 6 | 4 | 4 | 1 | 3 | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WB | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-------------------|--------------------|------------------|-------------------|------------|---------|---------|---------|
| PHOTO NO. 1017086 | LOT NO. 4284 | MAP REFERENCE 5 | LATITUDE 26.5 | LONGITUDE 57.5 | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | |
| COUNTRY PE | PROVINCE CHICO | | | | | | | |
| AREA NO 243J | SUBJECT C66 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P I S H C | | C R O S S | | O N | | P L A T | | |
| F O R M | I N | N O | R T H | C E N T E R | | | | |
| O F | P L A Z A | | | | | | | |
| 6 | | | | | 25X1A | | | |
| DATE OF PHOTO JAN-FEB | TYPE 5 4 Y | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | | | | |
| CLASSIFICATION CONFIDENTIAL | | CAPTIONED BY W3 | | | | | | |
| FORM NO. 1 Jan 56 | | | | | UFG-71-285 | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|---|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | 71-51W | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| PE | | | | CUZCO | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 243 J | | C71 | | C56 | | | | | |
| P I | | A C | | I N | | A N | | O F F I C I | |
| A L | | L E A V I N G | | P L A Z A | | A F | | T E R | |
| A T T E N D I N G | | B U N D A Y | | M A S S. | | | | | |
| 8-10 | | 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN-FEB | | 64 | | 41 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WNB | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|---------|--|-------------------|--|-------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 273J | | | | C71 | | C56 | | | |
| P I S H | | | | I N D I A N | | O F F I C I | | A L S | |
| 25 | | | | 30 | | 35 | | 40 | |
| A F T E R | | | | A T T E N D I N G | | | | | |
| S U N D A Y | | | | M A S S | | | | | |
| 8-10 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN - FEB | | 6 4 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WVS | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 871-265 | | | | | | | | | |

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|---|--------------|-------------------|------------|-------------------------|--------------|-----------------------|----------|--------------------------|-----------|
| PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | LOT NO. 11 | | MAP REFERENCE | | LATITUDE 21 14 | | LONGITUDE 87 51 W | |
| COUNTRY TE | | | | PROVINCE CHICO | | | | | |
| AREA NO | 273 I | SUBJECT | C71 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | 1 | S | R | G | 10 | I | N | S | 15 |
| A | F | T | E | R | 25 | N | E | T | 30 |
| A | Y | M | A | S | 45 | S | D | 50 | 20 |
| 40 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 6 | 4 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY WAB | | | | | |
| FORM NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-----------------------|---------|--------------|---------------|--------------|---------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | 26°04' | | 71°51'W | |
| COUNTRY | | | | PROVINCE | | | | | |
| PE | | | | GUZCO | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 243J | C71 | | | | | | | | |
| P I S H C | | | P I S H C | | | I N D I A N S | | | |
| F R | J U R R O U N D I N G | | | | | V I C L | | | |
| A g e s t . | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 6 4 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| CONFIDENTIAL | | | W B | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 PHOTO ANALYSIS REPORT <small>FORM NO. 1 Jan 64 USE PREVIOUS EDITIONS</small> <small>GPO 871-26</small> | | | | | | | | | |

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|--|----------|---------------|-----|----------------|---|----------------|---|------------------|---|
| PHOTO NO. 101709 | | LOT NO. 11234 | | MAP REFERENCE | | LATITUDE 20 10 | | LONGITUDE 71-51W | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY TH | | | | PROVINCE CUECO | | | | | |
| AREA NO | 2437 | SUBJECT | C66 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | I | S | H | L | K | E | A | B | Y |
| E | | C | O | R | N | E | R | | |
| R | U | J | T | H | E | - | W | B | T |
| FR RIVER. | | | | | | | | | |
| 6 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | 1 Feb 66 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | | | | | | |
| FORM NO. 17-1 1 Jun 56 | | | | | | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-------|-----------------------|---------|----------------|--------------|---------------|--|---------------|--|
| PHOTO NO. 101-1081 | | LOT NO. 7700P# | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 | | | | | | | | | |
| COUNTRY TE | | | | PROVINCE CHACO | | | | | |
| AREA NO | 243 J | SUBJECT | C 71 | SUBJECT | | SUBJECT | | SUBJECT | |
| P I S A C | | P I S A C | | I N D I A N S | | I N D I A N S | | I N D I A N S | |
| F R | | S U R R O U N D I N G | | V I C C | | V I C C | | V I C C | |
| A G E S | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JAN-FEB | | 6 4 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WB | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416620016-4 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--------------|---------|-------|----------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1017093 | REF ID | T4284 | FILE REFERENCE | C | 12-03 | LONGITUDE | 77-03W |
| COUNTRY | Lima | | | | | | | |
| AREA NO | 7335 | SUBJECT | 66! | SUBJECT | AKC | SUBJECT | | SUBJECT |
| L | 1 | M | A | 5 | T | R | A | M |
| 10 | | | | | | | | |
| 15 | | | | | | | | |
| 20 | | | | | | | | |
| 25 | | | | | | | | |
| 30 | | | | | | | | |
| 35 | | | | | | | | |
| 40 | | | | | | | | |
| 45 | | | | | | | | |
| 50 | | | | | | | | |
| ER O L A, L K, T O, P L A Z A, AT LEFT. | | | | | | | | |
| AN M A R T, IN, SE, AT LEFT. | | | | | | | | |
| 6-28 | | | | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan-Feb | 6 | 4 | 4 | 1 | 3 | 2 | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | LVB | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | |

: LONGITUDE

GPO : 1962 O - 647425

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| | | | | | | | | | | | | | | | |
|--|--|---------|--|--------------|--|-------|--|--------------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. | | 1017095 | | T4284 | | C | | 12-03 | | LONGITUDE | | 77-03W | | | |
| COUNTRY | | | | PE | | | | PROVINCE | | | | LIMA | | | |
| AREA NO | | 733J | | SUBJECT | | C66 | | SUBJECT | | AKC | | SUBJECT | | SUBJECT | |
| L I M A | | 5 | | T R A M | | 10 | | O N | | 15 | | A V E | | 20 | |
| E R O L A | | 25 | | N R | | 30 | | P L A Z A | | 35 | | S A N | | 40 | |
| A R T I N | | 45 | | | | 50 | | | | | | | | | |
| 6-28 | | | | | | | | | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | |
| JAN-FEB | | 6 4 4 | | 1 | | 3 | | 2 | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | |
| CONFIDENTIAL | | | | LNB | | | | | | | | | | | |
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| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|-------------|---------|-------------|-------|---------|---------|-----------|---------|
| PHOTO NO. | 1017096 | LOT NO. | T4284 | C | 12-03 | LONGITUDE | 77-03W |
| COUNTRY | PE | PROVINCE | LIMA | | | | |
| AREA NO. | 733J | SUBJECT | C66 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L I M A | 5 | L K G | 10 | E | T O | P L A Z A | 20 |
| S A N | 25 | M A R T I N | 30 | F R | A V E. | P | 40 |
| I E R O L A | 45 | | 50 | | | | |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN-FEB | 6 | 4 | 4 | 1 |
| 3 | 1 | | | |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

WLB

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FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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|---------------------------------|--|---------------------------------|--|--------------------------------|--|-----------------------|--|--------------|--|
| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 | | CIA-RDP78-05867A000416620016-4 | | 79-02W | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| PE | | LA LIBERTAD | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5135 | | C66 | | C12 | | | | | |
| TRUJILLO | | LK | | NE | | THAR | | | |
| UINDEPEN | | C1A | | AVE | | | | | |
| YOCATHE | | EDRAL | | ON | | MAIN PLAZA. | | | |
| 6-9 | | 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan-Feb | | 144 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL | | W/B | | | | | | | |
| FORM NO. 1 Jan 56 | | Approved For Release 2000/04/17 | | CIA-RDP78-05867A000416620016-4 | | PHOTO ANALYSIS REPORT | | GPO 871-285 | |

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PHOTO NO. 1017096 T4284 C 72-03 A LONGITUDE 77-03 W

COUNTRY PE PROVINCE LIMA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 733T | C63 | C36 | | | | | | | |
| L I M A | 5 | L K g | 10 | E A | 8 | T | 15 | T O | A g |
| T K L | 25 | R I V I E R | 30 | A | O | N | 35 | A V E | 40 |
| I L S O N | 45 | | 50 | | | | | | |

6-7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN-FEB 64 | 4 | 1 | 3 | 2 |

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